Broihahn Management & Consulting, LLC RENTAL APPLICATION - This is Not a Rental Agreement

(608) 222-1981 #3 e-mail: bmc@bmcmadison.com Web Site: bmcmadison.com

| Application Receive | ved: Date: | | | Time: | | |
|--|-------------------------------|-------------------------------------|----------------|---|--|--|
| To Be Completed by Managemer | <u></u> | | | | | |
| Unit: Size: | Move-In Date: | ī | Flexibility: | Rent: | | |
| | | - | riexionity. | Kent. | | |
| Pet Other Mont Rent: Charges | | Earnest \$\$ Rec'd: | Date: | Amount: | | |
| Charges | <u> </u> | - KCC u. | | | | |
| *** An Incon | aplete Application Ma | v he Grounds | s for Denial | or Delay *** | | |
| If Management has any questions | | • | | • | | |
| Day Phone: | 11 , | Evening Phor | - | | | |
| Cell Phone: | | E-Mail: | | | | |
| Al | PPLICANT AND HOU | ISEHOLD IN | FORMATIC |)N | | |
| ** Ea | ch Adult Must Comp | lete a Separat | te Applicati | on ** | | |
| List all household members v | who will live in the dwelling | g. Be sure to inclu | ide any tempor | rarily absent family members | | |
| (such as military/student fa | mily members who will be | returning to the hold bate of Birth | ousehold, and | any anticipated additions). *Social Security # | | |
| Fun Name & Wilddle Imua | . <u>1</u> | vate of birth | | Social Security # | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Number of foster children, if any: | Will a live-in at | tendant be a ho | usehold mem | aber? Yes No | | |
| *You may choose NOT to disclose yo | • | | e are unable | to verify your credit worthiness, it | | |
| may be grounds for denial, unless you | | | MATION | | | |
| Plage | APPLICANT'S INC | | | nnlv)• | | |
| Employed — | art Time Self Employed | □ Not □ | Retired | Other (Specify) | | |
| Employer: | | Address: | | | | |
| City: | | State: | | Zip: | | |
| Employment Dates: | | Title: | | | | |
| Supervisor's Name: | | Phone: | | Fax: | | |
| Gross Salary: | | per (check one) | ☐ Hour | ☐ Week ☐ Month ☐ Year | | |
| If employed by above less than | twenty-four (24) mon | - | . address & | phone # of previous employer. | | |
| Previous Employer: | 1002 (2 1) mon | Dates of Emp | | to | | |
| City: | State: | | Zip: | | | |
| Employer Phone: | | Employer Fax | - | | | |
| | EMBLOS/MEN/E/IN | | | T (10 11 11) | | |
| ADDITIONAL EMPLOYMENT/INCOME INFORMATION (if applicable) Please Check Your Current Status (Check all that apply): | | | | | | |
| — El | art Time Self Employed | | Retired | Other (Specify) | | |
| Employer: | | Address: | | _ | | |
| City: | | State: | | Zip: | | |
| Employment Dates: | | Title: | | | | |
| Supervisor's Name: | | Phone: | | Fax: | | |
| Gross Salary: | | per (check one) | ☐ Hour | \square Week \square Month \square Year | | |
| If employed by above less than | twenty-four (24) mon | - 1 | | | | |
| Previous Employer: | 1 twonty-10u1 (24) 1110111 | Dates of Emp | | to | | |
| City: | State: | _ Dates of Emp | Zip: | | | |
| ······································ | State. | | ب ال | | | |



| |] | RESIDENCE | HISTORY | 7 | |
|---|-------------------------|------------------|--------------|------------------------------|--------------|
| Current Address: | | | | | |
| City: | | | State: | Zip: | |
| | to | | | Ionthly Rent/Mortgage: | |
| Reason for leaving: | | | | | |
| Landlord: | | | Fax: | Phone: | |
| Landlord Address: | | State: | E-Mail: | | |
| City: | | State | | Zip: | |
| Previous Address: | | | | | |
| City: | | | State: | Zip: _ | |
| | to | | | Ionthly Rent/Mortgage: _ | |
| Reason for leaving: | | | | | |
| Landlord: | | | Fax: | Phone: | |
| Landlord Address: | | | E-Mail: | | |
| City: | | State: | | Zip: | |
| Previous Address: | | | | | |
| | | | State: | Zip: | |
| | to | | | | |
| Dates of Occupancy: Reason for leaving: | to | | 10. | Ionthly Rent/Mortgage: _ | |
| II andlord: | | | Fax: | Phone: | |
| Landlord Address: | | | E-Mail: | | |
| City: | | State: | _ | Zip: | |
| | | OTHER INFO | RMATIO | V | |
| Driver's License #: | | | TUIVII TI TO | | State: |
| Year | Make | Model | | Color | License #: |
| 1st Vehicle: | IVIAKC | Wiodei | | Color | Electise II. |
| 2nd Vehicle: | | | | | |
| 3rd Vehicle: | | | | | |
| | (only the vehicles la | isted above are | permitted | in resident parking on the | e premises.) |
| Do you have any pets? | Yes No | If yes, wh | at kind? | | |
| Have you ever: | | | | | |
| Filed for bankruptcy? | | | | | |
| Been evicted or had a land | llord file for eviction | n? LYes No | If yes, ple | ase explain: | |
| | | | | | |
| Willfully or intentionally r | enfused to new ment w | than dua? | Ves No | If was places avalaine | |
| williumy of intentionally f | erused to pay rent w | men due! | res No | ii yes, piease expiaiii | |
| Are you currently receiving | g Rent Assistance? | ☐ Yes ☐ No | If ves | necify type and source: | |
| The you currently receiving | 5 Rent / Assistance: | | n yes, s | peerly type and source | |
| Has your Rent Assistance | ever been terminated | d for fraud, non | n-payment (| of rent or failure to certif | y? |
| If yes, please explain: | | | | | |
| | | | | | |
| Have you ever been convic | ted of a crime? \Box | Yes No | If yes, plea | ase explain: | |
| | | | | | |
| Will this unit be your only | place of residence? | Yes No | If no, ple | ase explain: | |
| | | | | | |
| List the closest relative not | = - | = | tact in case | of emergency: | |
| Deletion - Irin | | dress | | | |
| | | | | | |
| Cell Phone: | Ad | dress: | | | |
| Email Address: | | | | | |



PLEASE READ THIS CAREFULLY AND SIGN THE APPLICATION

The purpose of this application is to determine whether I qualify as a resident. If my application is approved, the Landlord and I shall sign a written lease or rental agreement. The Landlord and I have no rental agreement until the time that the lease or written rental agreement is signed.

I have paid the earnest money deposit and credit report fee if applicable indicated on this application. The earnest money deposit will be applied to my security deposit or my first month's rent if the Landlord enters into a lease or rental agreement with me. If this application is approved, and I fail to enter into a lease or rental agreement, the earnest monies any subsequent payments may be retained to compensate the Landlord's costs and damages, subject to the Landlord's duty to mitigate. The earnest money and any subsequent payments will be refunded to me by the end of the next business day if: (1) this application is rejected, or withdrawn before approval; or (2) if the Landlord takes no action on this application by the end of the 21st day following the Landlord's receipt of the earnest money. The credit report fee, when applicable, is nonrefundable.

I hereby authorize the Landlord or Management Agent to investigate my credit and financial responsibility, income, rental and eviction history, criminal record and sex offender registry, and the statements made in this application, and to obtain a consumer credit report on me from a consumer-reporting agency that compiles and maintains files on consumers on a nationwide basis. My performance under any lease or rental agreement that I may enter into with the Landlord may be reported to such reporting agency during tenancy. Landlord reserves the right to run subsequent

I acknowledge that the Manager and the agents and employees thereof represent the interests of the Landlord, but they also have a duty to treat all parties fairly and in accordance with fair housing law, and to disclose material adverse facts about the property.

I was given the opportunity to review a sample lease or rental agreement, and the Landlord's rules and regulations. I warrant and represent that I am at least 18 years of age or an emancipated minor, and that all statements herein are true and correct, to the best of my knowledge.

I warrant that all statements above set forth, to the best of my knowledge are true and correct. I understand that deliberately submitting false information or withholding information constitutes fraud. Federal law specifies fines up to \$10,000 and prison terms up to five years for fraud. Should any statement above be a misrepresentation or not a true statement of the facts, my application could be refused, or residency terminated.

THE FOLLOWING DISCLOSURES APPLY TO THE CITY OF MADISON ONLY

- 1. That a copy of notice of eligibility for rent abatement, if any, which affects the rental unit or common areas has been provided to the tenant.
- 2. That the occupancy limit imposed upon the dwelling unit by 27.06 of the City of Madison general Ordinance is however, occupancy is restricted to those persons named in the application and rental agreement.
- 3. That the definition of a "family" pursuant to 28.03(2), Madison General Ordinances, is as follows: "A family is an individual or two or more persons related by blood, marriage, or legal adoption living together as a single housekeeping unit in a dwelling unit. Including foster children, and not more than four (4) roomers except that the "family" shall not in R1, R2, R3, R4A and R4L residence districts included more than one roomer except where such dwelling unit is owner occupied. For the purpose of this section, "children" means natural children, grandchildren, legally adopted children, stepchildren, foster children, or a ward as determined in a legal guardianship proceeding. Up to two (2) personal attendants who provide services for family members or roomers who, because of advance age or a physical or mental disability, need assistance with activities or daily living shall be considered part of the "family". Such services may include personal care, housekeeping, meal preparation, laundry or companionship."
- 4. Applicant may request a list of physical damages and defects, if any, charged to the pervious resident's security deposit. Within 30 days of receipt of an approved application, resident may submit a written request to the Landlord to view the photographs maintained by the Landlord which document the physical damages or defects that were charged to the security deposit of the previous resident(s).
- 5. That the zoning district in which the dwelling unit is located is R4.
- 6. That the off-street parking requirements of the dwelling unit pursuant to 28.11 Madison Ordinances is not in effect except in the "central area" as per section 28.07(1)(g) of the Madison Ordinances.

| Applicants are made aware of their right to request accommodation (s) and unless it is determined to be an | undue |
|--|-------|
| burden, the accommodation (s) will be provided. TTY available by calling 1-800-947-3529. | |
| | |

| Applicant Signature | Date |
|---------------------|------|



If you are applying for an apartment under the Affordable Tousing Tax Credit Program or have other income outside listed income on page 1, please complete this page.

Please indicate each source of income that any member of your household (including minors) receives or anticipates receiving in the next twelve (12) months as specified below:

| INCOME INFORMATION | | | | | |
|------------------------------------|---------------------|-----------|---------|-------------|---------------|
| Description | Household Member | Amt. Recd | VF# | Date Mailed | Date Returned |
| Employment | Yes No | | BMC 002 | | |
| Self Employment | Yes No | | BMC 003 | | |
| Social Security/SSI | Yes No | | BMC 004 | | |
| Unemployment | Yes No | | BMC 014 | | |
| Child Support/Alimony | Yes No | | BMC 008 | | |
| Pension/Annuities | Yes No | | BMC 007 | | |
| Public Assistance/AFDC | Yes No | | BMC 005 | | |
| Educational Grants/Scholarships | Yes No | | BMC 017 | | |
| Military Compensation | Yes No | | BMC 009 | | |
| Other Income | Yes No | | BMC 010 | | |
| Rental Income | Yes No | | BMC 033 | | |
| VA Benefits | Yes No | | BMC 006 | | |

| Please list all assets held by ALL Household members (include minors) below: | | | | | |
|--|---------------------|-------------|---------|-------------|---------------|
| ASSET INFORMATION | | | | | |
| Checking Account | Household Member | \$ of Value | VF# | Date Mailed | Date Returned |
| Savings Account | Yes No | | BMC 001 | | |
| Safe Deposit Box or any type of collection (stamps, coins, etc.) | Yes No | | BMC 001 | | |
| Cash Kept at Home | Yes No | | BMC 013 | | |
| Trust Account | Yes No | | BMC 013 | | |
| Land Contract | Yes No | | BMC 001 | | |
| Real Estate Property | Yes No | | BMC 034 | | |
| Stocks/bonds | Yes No | | BMC 012 | | |
| Treasury Bills | Yes No | | BMC 011 | | |
| CD/Money Market | Yes No | | BMC 011 | | |
| IRA/Keough | Yes No | | BMC 001 | | |
| Assets disposed of - last 2 years | Yes No | | BMC 001 | | |
| Pension/Annuities | Yes No | | BMC 015 | | |
| IRA/Keough | Yes No | | BMC 007 | | |

| IRA/Keough | Yes No | | BMC 001 | | |
|--|--------|--|---------|--|----------|
| Assets disposed of - last 2 years | Yes No | | BMC 001 | | |
| Pension/Annuities | Yes No | | BMC 015 | | |
| IRA/Keough | Yes No | | BMC 007 | | |
| Are you legally separated? | | | | | |
| Do you have less than \$5,000 in assets? (BMC 028) \[\subsetence \text{Yes} \subsetence \text{No} \] Do you or any other household members expect any changes in your income in the next twelve months? \[\subsetence \text{Yes} \subsetence \text{No} \] If yes, explain: | | | | | |
| | | | 4 | | a |